

LAND USE SERVICES DEPARTMENT

ADVANCE PLANNING DIVISION
385 North Arrowhead Avenue • San Bernardino, CA 92415-0182
(909) 387-4147 • Fax (909) 387-3223



COUNTY OF SAN BERNARDINO
ECONOMIC DEVELOPMENT
AND PUBLIC SERVICES GROUP

MICHAEL E. HAYS
Director

NOTICE OF AVAILABILITY MITIGATED NEGATIVE DECLARATION

Title: Crestline Park And Ride Facility

Lead Agency: San Bernardino County Department of Public Works

Location: South side of Lake Drive approximately 280 feet west of Forest Shade Road, unincorporated community of Crestline San Bernardino County (T2N-R4W, Section 22, SBB&M).

Description: Construction of a 36-space Park and Ride facility on a vacant lot approximately 80 feet by 158 feet located adjacent to and east of an existing bowling alley. Construction will take approximately 45 days. The existing structures on the site, including concrete foundations, block wall, fencing, and signs will be removed. Seven (7) existing mature trees will also be removed from the site. Concrete retaining walls will be constructed at the rear of the proposed facility, approximately 20 feet from the rear property line, and along the east and west property lines.

Impacts: The Initial Study examined potential environmental impacts of the project and determined that, after implementation of all recommended mitigation, the project would not produce any significant impacts.

Mitigation: The Initial Study recommended the following measures to effectively mitigate potential impacts of the project: 20% of site shall be left in a natural undeveloped, vegetated, or revegetated condition; erosion control measures; raptor nest survey prior to construction; noise control measures during construction.

Public The proposed Mitigated Negative Declaration, supporting technical documents, and project plans

Review: are available for public review at the County Department of Public Works – Environmental Management Division office at 825 E. Third Street, Room 201 in San Bernardino. Office hours are 8:00 AM - 5:00 PM, Monday through Friday. **The 30-day public review period for this document is from February 1 to March 3, 2005.**

Comments/ Comments on this material may be submitted during the public review period (i.e., until March 3)

Contact: to Mr. Naresh P. Varma, P.E., Chief, County Department of Public Works, Environmental Management Division, 825 E. Third Street in San Bernardino, CA 92415-0835, (909) 387-8109.

MARK UFFER
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Board of Supervisors
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Date Issued: January 27, 2005

Issued by: _____

Naresh P. Varma, P.E., Chief

San Bernardino County

Department of Public Works

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